

## New Applicants

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- Welcome to the monthly meeting of The Piedmont Handgunners Association. Please remember to sign in.
- Actually, PHA is something of a misnomer. Besides pistol bays, we also have 50/100 yard and 100/200 yard high power rifle ranges, a monthly benchrest, high power rifle and cowboy matches, a clay target machine for skeet/trap practice and a wobble trap for shotgun practice and competitions.
- Order supper! One of the reasons we come here is because the food is good.
- Feel free to review the printed information, observe the meeting, and watch how PHA business is conducted. If you have not done so, please complete your application.
- Do not write your check yet! If you have already done so, save it in a safe place; it will be a period of some days before all processes are complete.
- Read over the range rules portion of this package. They will also be reviewed again at the range. Begin thinking of questions.
- After the meeting, the Board of Directors will introduce themselves. This would be a good time for questions.
- Plan your range walk-through appointment with a board of directors member. You must confirm an appointment with that person tonight, or after you can check your calendar. Bring your application with you to the walk through.

This is acknowledges that I have received a new membership package containing the following items:

- A New Membership application
- An application check off sheet
- Copy of the PHA By-Laws
- Copy of the PHA Rules
- List of current PHA Officers
- List of Match Information

Signature \_\_\_\_\_

Date: \_\_\_\_\_

***Please sign and return with your application***

## APPLICATION CHECKOFF SHEET FOR NEW MEMBERS

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Applicants must complete the following:

- Attend a PHA meeting and be interviewed by 3 club members.

Have them initial: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

- Submit an application with fees--\$425.00 for the first year and \$125.00 thereafter.
- Applicants are required to go over range rules with a Board Of Directors member. Have them initial: \_\_\_\_\_
- Applicants must review safety instructions with an officer at the range or view safety video. Have them initial: \_\_\_\_\_
- All applicants will be on a one year probationary period.
- If applicant cannot attend a PHA meeting due to work schedules, arrangements can be made to meet with an officer of the club for an interview.
- After completion of all the above, please mail your membership package to Ruth McDonald with your check.

Welcome to the Piedmont Handgunners Association!

**Piedmont Handgunners Association Inc.  
New Membership Application**

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**Fees**

Initiation Fee:	\$300.00
Yearly Dues	\$125.00

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First Year Total      \$425.00  
(Club Year: September 1 through August 31)

Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone Number (H) \_\_\_\_\_ (C) \_\_\_\_\_

Social Security Number \_\_\_\_\_ XX-XX-XXX \_\_\_\_\_ (first & last)

Employer \_\_\_\_\_

NRA Member Number \_\_\_\_\_

NCRPA member?      Yes      No

Vehicle Make/Model \_\_\_\_\_

Vehicle Year \_\_\_\_\_

Vehicle Tag Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

Spouses Name \_\_\_\_\_

Date of Birth

Children that are 17 or older that are IRS dependent (s)

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Date of Birth \_\_\_\_\_

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Date of Birth \_\_\_\_\_

Two PHA member sponsors are required:

Sponsor #1 Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Sponsor #2 Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

I Certify that I am a Citizen of the United States; that I am not a member of any organization which has as a its program the attempt to overthrow the government of the United States by force or violence; and that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.

Date: \_\_\_\_\_

Check # \_\_\_\_\_

Signed \_\_\_\_\_

**Make Checks Payable to PHA Inc.**

Mail All Attached Papers And Check To:

Ruth McDonald

222 Bo-Russell Lane

Clemmons NC 27012

Please List Below Any Skills That You Would Be Willing To Share